

PUBLIC NOTICE FOR SALE

In terms of **The Securitisation and Reconstruction of the Financial Assets & Enforcement of Security Interest Act, 2002, and Security Interest (Enforcement) Rules, 2002**, and in exercise of the powers conferred under Section 13(2) & 13(4) thereof, the Bank has taken over the possession of the under mentioned property.

- The Bank intends to sell the property **DETAILED HEREUNDER** on **“AS IS WHERE IS BASIS”** and **“as is what is basis”** THROUGH **“SALE BY INVITING TENDERS”**, as per brief particulars given hereunder:

S.No.	Name of Borrower & Branch.	Amount Recoverable.	Description of Property.	Reserve Price.	Earnest Money Deposit.
1.	<p>Sh. Raj Kumar Gajwani, S/o. Late Sh. Chetram, R/o. D-138, Gali No.6, Sanjay Mohalla, Bhajan Pura, Delhi-110053.</p> <p>Also at</p> <p>Sh.Raj Kumar Gajwani, S/o. Late Sh. Chetram, 17/17, Gali No.8, K-Block, Best Gonda, Delhi-110053.</p> <p>Branch :- Jagat Puri</p>	Rs. 12,20,393/-, together with further interest, penal interest and other charges as are applicable in the Loan account from time to time, from 30-07-2016 till the date of payment.	<p>BUILT UP GROUND FLOOR, AREA MEASURING 37 SQ. YDS. (i.e. Area Measuring 30.93 SQ. MTRS.) OUT OF KHASRA NO.557, BEARING PROPERTY NO.17/17, CONSISTING WHATSOEVER THEREON AND WITHOUT ROOF RIGHTS, ALONGWITH PROPORTIONATE UNDIVIDED, INDIVISIBLE AND IMPARTABLE OWNERSHIP RIGHTS IN THE LAND UNDERNEATH, AND WITH THE RIGHT TO AFFIX THE WATER TANK, T.V.ANTINA (DOMESTIC) ON THE ROOF OF LAST STOREY, SITUATED AT VILLAGE GHONDA GUJRAN KHADAR, IN THE ABADI OF GALI NO.8, K-BLOCK, WEST GHONDS, ILLAQA SHAHDARA, DELHI-110053, and which is bounded as under :-</p> <p>East : Property No.17/18. West : Property No.7/8. North : Property No.12/14 . South : Gali No.15ft wide.</p>	<p>Rupees Fifteen Lakhs Fifty Thousand Only (Rs. 15.50 Lakhs Only).</p>	<p>10% of the Reserve price i.e. Rupees One Lakh Fifty Five Thousand Only (Rs. 1,55,000/-) .</p>

- The above mentioned property(s) shall be sold on “as is where is basis” and “as is what is basis”.
- The aforesaid property(s) shall not be sold below the Reserve Price as mentioned above.
- The successful bidder/tenderer shall deposit 25% of the amount of sale price, adjusting the Earnest Money Deposit paid already, immediately after the acceptance of Bid/Tender to the Authorised Officer in respect of the sale, failing which the earnest money deposit given/paid already shall be forfeited, and in default of such deposit, the aforesaid property(s) shall forthwith be sold again.
- The balance 75% of the sale price shall be payable on or before 15th day of confirmation of the sale by the Bank or such extended period as may be agreed upon in writing between the parties. In case of failure to deposit this balance amount within the prescribed period, the amount deposited shall be forfeited, and the aforesaid property(s) shall be resold and the defaulting purchaser shall forfeit all claim towards the aforesaid property(s) or to any part of the sum for which it may be subsequently sold.
- The provisions of Private Treaty as provided in Law may be resorted to in case of need or if warranted so.
- The Authorised Officer is not bound to accept the highest offer or any or all offers and reserves the right to accept or reject any or all the tenders/bids/offers without assigning any reasons thereof.
- The successful purchaser would bear the Professional charges/fee payable, such as drafting, documentations, stamp duty, registration fee and any other incidental expenses thereto, as applicable as per Law.
- This publication is also 30 day’s notice to the above named borrower.
Bid/Tenders alongwith Bank Draft/Pay order of the Earnest Money Deposit amount as mentioned in this Sale Notice, are invited in sealed covers by the undersigned from the intending buyer(s) for purchase of the above mentioned property(s), at the Head Office, C-29, Community Centre, Pankha Road, Janak Puri, New Delhi-110058. **The last date for submission of the bid/tenders is 20-11-2017 which shall be opened on 21-11-2017 at 4.00 P.M. at the Office of the Authorised Officer of the Bank i.e. at Head Office, C-29, Community Centre, Pankha Road, JanakPuri, New Delhi-110058.**

The intending buyers/purchasers may inspect the property(s) on 31-10-2017 between 11.00 a.m. to 3.00.p.m., Bank Draft/Pay Order for EMD should be in favour of “The Kangra Co-operative Bank Ltd., account Sh.Raj Kumar Gajwani JP/17/931.”

The other terms and conditions of the sale can be obtained from the AGM/Authorised Officer or the Deputy Manager (Legal) of the Bank, from Head Office at C-29, Community Centre, Pankha Road, JanakPuri, New Delhi-110058.

Delhi

Dated 29-09-2017

**PRAMOD KUMAR VERMA
AGM/AUTHORISED OFFICER.
THE KANGRA CO-OPERATIVE BANK LTD.
HEAD OFFICE AT C-29,COMMUNITY CENTRE,
PANKHA ROAD,JANAKPURI,NEW DELHI-110058.
PHONE NO.9891798524**

THE KANGRA CO-OPERATIVE BANK LIMITED
HEAD OFFICE AT, C-29, COMMUNITY CENTRE, PANKHA ROAD, JANAKPURI,
NEW DELHI-110058.

TENDER/BID FORM (FREE OF COST)

(To be submitted in a sealed envelop superscribed as " TENDER/BID FOR PORTION OF Ground Floor (WITHOUT TERRACE-ROOF RIGHTS) (WHICH FALLS ON LEFT SIDE) PART OF BUILT-UP PROPERTY CONSTRUCTED ON PIECE OF LAND AREA MEASURING 50 SQ.YDS. APPROX., (OUT OF TOTAL AREA MEASURING 100 SQ.YDS.) PART OF KHASRA NO.695MIN., SITUATED WITHIN THE LIMIT OF EXTENDED LAL DORA (ABADI DEH) OF VILLAGE BURARI, DELHI-110084.

TENDER/BID FOR PURCHASE OF :- Above mentioned property.

1. Name of the Tenderer/bidder/Purchaser :- _____
2. Father's/Husband's Name : - _____
3. Age :- _____
4. Present address (Both residential & official address):- _____

5. Phone/Mobile Nos. :- _____
6. Present profession/business/service :- _____
7. Tender/bid price :- RS _____ (Rupees
_____)
8. Detail of EMD as mentioned in the Sale Notice :- _____
(Rupees _____) by
way of Demand Draft/ Pay order/ Bankers

Cheque No. _____ dated _____ drawn
by _____, in favour of _____
payable at _____.
9. Membership No. with branch, if the tenderer(s)/bidder(s)/purchaser(s) is
a member of the bank : _____

(Contd---2) **(Signature of tenderer/bidder/purchaser)**

10. PAN NO. _____

11. I, hereby certify that my above tender/bid is based as mentioned in the "Public Notice For Sale" 29-09-2017. I further certify that I have carefully gone through all these terms and conditions and have also inspected the above mentioned mortgaged property in person and got every information that was required by me. I have accepted all the terms and conditions of "Public Notice For Sale " 29-09-2017 unconditionally.

Signature of Tenderer/Bidder/Purchaser.

Place :- _____

Date:- _____

Name :- _____